

TEXAS COMMISSION ON JAIL STANDARDS  
JAIL POPULATION REPORT

BROWN COUNTY S O

AUGUST 19 2019

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	0	0	0	0	0	0
B. Pretrial Class A & B Misdemeanant	15	0	1	0	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	2	1	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	61	17	4	5	0	0
G. Parole Violators or Blue Warrants	10	1	0	0	0	0
H. Parole Violators with a New Charge	17	3	0	0	0	0
I. Convicted Felons sentenced to county jail time	1	2	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	15	4	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	4	0	0	0	0	0
M. Convicted SJF sentenced to county jail time	2	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	3	0	0	0	0	0
O. Others (specify)	5	4	0	0	0	0
TOTAL	135	32	5	5	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	6	2	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	2	1	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

August 19, 2019  
(Exhibit # 7)

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 JAIL POPULATION REPORT

BROWN COUNTY S O

AUGUST 19 2019

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

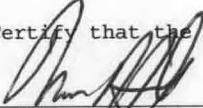
County	Contract	
	M	F
SAN SABA	5	1 XXXXXXXXXXXXXXXX
TAYLOR	0	4 XXXXXXXXXXXXXXXX

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F
		1

V. Number of pregnant females that were booked into your facility the preceding month. 1

I Certify that the above information is complete and accurate.



\_\_\_\_\_  
 Sheriff's Signature  
 VANCE HILL  
 Typed Name

\_\_\_\_\_  
 325-646-5510  
 Phone Number  
 08/19/2019  
 Date

\_\_\_\_\_  
 Report Prepared by: (print or type)  
 (Form POP-2) Revised 9/2009

\_\_\_\_\_  
 Phone Number

DUPLICATE AS NECESSARY

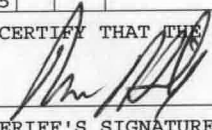
TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: JULY 2019  
DUE 5TH DAY OF EACH MONTH

	M / F	INMATES NAME	STATE IDENTIFICATION NUMBER (SID)	DATE OF CONFINEMENT	DATE PAPER READY	DATE TRANSFERED OR RELEASED
1	M	MATA, JARROD LOGAN	16582839	04/25/2019	06/18/2019	07/22/2019
2	M	MCABEE, AUSTIN TAYLOR	17678192	05/22/2019	06/27/2019	07/22/2019
3	M	PENN, MICHAEL ANDREW	03896155	08/24/2018	07/09/2019	07/29/2019
4	M	SANCHEZ, MARTIN GUADALUPE	03475978	06/22/2019	07/09/2019	07/29/2019
5	M	GONZALEZ, PORFIRIO JR.	03495961	07/08/2019	07/16/2019	07/29/2019
6	M	ALVARADO, JOE CRUZ	07494266	03/22/2019	08/09/2019	
7	M	BOUNDS, CLAYTON DOUGLAS	07499633	05/08/2019	08/09/2019	
8	F	JACOBO, KIMBERLY	50484239	05/20/2019	08/09/2019	
9	M	DELOSSANTOS, ANDREW REY	08012071	05/24/2019	08/09/2019	
10	M	CALHOON, LONDON JAMES	08592638	06/11/2019	08/09/2019	
11	M	ANDERSON, CHRISTOPHER JACOB AAR	08028830	06/19/2019	08/09/2019	
12	F	HOSKINS, ALESHA	50064307	05/23/2019	08/15/2019	
13	M	HALLUM, ROBERT GRAY	07583094	07/09/2019	08/15/2019	
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE  
VANCE HILL  
\_\_\_\_\_  
TYPED NAME

08/19/2019  
\_\_\_\_\_  
DATE  
325-646-5510  
\_\_\_\_\_  
TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS  
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: JULY 2019  
DUE 5TH DAY OF EACH MONTH

PART (A)  
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	5	11		21	6
2	5	12		22	6
3	3	13		23	6
4	3	14		24	6
5	3	15		25	6
6	3	16		26	8
7	3	17		27	8
8	3	18		28	8
9	3	19		29	8
10		20	6	30	8

PART (B)

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

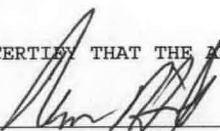
ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 8

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 5

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

  
\_\_\_\_\_  
SHERIFF'S SIGNATURE

VANCE HILL

\_\_\_\_\_  
TYPED NAME

325-646-5510

\_\_\_\_\_  
TELEPHONE NUMBER

08/19/2019

\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPORT PREPARED BY: (PRINT OR TYPE)

\_\_\_\_\_  
TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.